

## SIXTH ADHYAYA.

M AND ALA Till. CONTINUED.

AKCTAKA IX. CONTINUED.

## II. (LXXXII.)

The *Rishi*, the deity ; and the metre are  
the same as in the pre-  
ceding hymn.

Taiga I.

1. Hasten, slayer of YKITRA, from afar  
or from  
nigh, to tie exhilarating (/Sfofla-libations) in  
the  
sacrifice.
2. Come hither, the strong intoxicating  
*Soma* is  
effused ; drink, since thou art- boldly devoted to  
it.
3. Eejoice thyself with this food, — may  
it forth-  
with avail to (quench) thy foe-restraining  
anger,  
may it produce happiness, INDEA, in thy heart.
4. O thou who hast no enemies, come  
hither;  
thou art summoned from the resplendent  
heaven to  
the hynms at this our rite near at hand in this  
world  
illumined (by the sacred fires).<sup>1</sup>

<sup>1</sup> It would be more obvious to take *upame rochane*  
*dt'vah*, with  
the St. Petersburg Diet., as " in the highest splendour  
of heaven."  
\$!ya:aa, however, takes *dirah* as *swatcjasd*  
*dipijamdnndd* *d'jidokdt*,  
" from the world of heaven illumined by its own  
splendour," i.e.  
by the deities residing there; *rocliaiu* as. *agnilhir*  
*dipyamdne* *fake*,  
*upamt* as *tamipe 'smadiye yajne cha*.